

**BANNING LEWIS RANCH**  
**METROPOLITAN DISTRICT NOS. 2 AND 3**  
121 S. Tejon Street, Suite 1100  
Colorado Springs, Colorado 80903  
719-635-0330

**NOTICE OF JOINT ANNUAL MEETING AND AGENDA**

**DATE:** Wednesday, June 19, 2024

**TIME:** 1:00 p.m.

**LOCATION:** North Tree Ranch House, 6885 Vista del Pico, Colorado Springs, CO  
And via Microsoft Teams

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams video conference, use the below link:

**ACCESS:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2YwZDJjYmQtZWl1ZC00NDRkLWEyMGYtNjkvZDZlZDQ1MDlh%40thread.v2/0?context=%7b%22Tid%22%3a%224aa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2YwZDJjYmQtZWl1ZC00NDRkLWEyMGYtNjkvZDZlZDQ1MDlh%40thread.v2/0?context=%7b%22Tid%22%3a%224aa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 390 898 56#

**Banning Lewis Ranch No. 2**  
**Board of Directors:**

	<u>Office</u>	<u>Term Expires</u>
Donald Knechtel	President	May, 2025
Dave Duman	Vice President	May, 2027
Jason Brockman	Treasurer	May, 2025
David Barnett	Secretary	May, 2027
Sean Tucker	Assistant Secretary	May, 2027

**Banning Lewis Ranch No. 3**  
**Board of Directors:**

	<u>Office</u>	<u>Term Expires</u>
Troy MacDonald	President	May, 2027
Katherine Alessandri	Secretary/Treasurer	May, 2025
Krystal Mucha	Assistant Secretary	May, 2027
Vacant		May, 2027
Vacant		May, 2025

**I. CALL TO ORDER**

**II. ANNUAL MEETING**

- A. Presentation regarding the status of public infrastructure projects within the Districts.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements for each District.
- D. Public Comment.

**III. ADJOURNMENT**