

# BANNING LEWIS RANCH METROPOLITAN DISTRICT NO. 8

121 S. Tejon Street, Suite 1100  
Colorado Springs, Colorado 80903  
719-635-0330

## NOTICE OF ANNUAL MEETING AND AGENDA

DATE: Wednesday, June 26, 2024

TIME: 2:30 p.m.

LOCATION: Via Microsoft Teams

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams video conference, use the below link:

ACCESS: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWY1OWY3ZDEtYWVIMy00NmY4LWJjMmQtNTQzMTJhYzJjYTI3%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY1OWY3ZDEtYWVIMy00NmY4LWJjMmQtNTQzMTJhYzJjYTI3%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 991 908 764#

### Board of Directors

Scott Smith

Thomas Garmong

Tyler Jones

Don Ferron

Vacancy

### Office

President

Treasurer/ Secretary

Assistant Secretary

Assistant Secretary

### Term Expires

May, 2027

May, 2025

May, 2025

May, 2027

May, 2025

## **I. CALL TO ORDER**

## **II. ANNUAL MEETING**

- A. Presentation regarding the status of public infrastructure projects within the District.
- B. Presentation regarding outstanding bonds (if necessary).
- C. Review of Unaudited Financial Statements.
- D. Public Comment.

## **III. ADJOURNMENT**